OUEST FOR RECORDS RETENTION EDULE (9-1-83) b ubmitted to the Records Managemen ivision		SCHEDULE NO. 219	
Hall of Records Commission	Hall of Records Com	- ,e	PAGE NO. 1.
1. Requesting Agency	2. Div	vision or Bureau of Reque	sting Agency
STATE DEPARTMENT OF H	ealth		•
A Dispose of present accumulation. No additional accumulation is anticipated. Records have ceased to have value to warrant retention.	В	dule for re- a continuing vill cease to C Micro Origin retained for	ofilm and destroy originals, nals if not microfilmed would be the period of time indicated.
work or activity to wh	 Description of Records ately. Include title, form nur ich the records relate, inclus Show recommended retention 	sive dates, and quantity	6. Recommendation of Hall of Records and Board of Public Works.
Dates: April 9, File Arrangement Indexed: Yes, s Minutes of the Board policy decisions, app The index is not 1874-1940 - on 3 1940-1948 - on 8 varit 1949-1950 - no i 1951-July 1953 - July 1953 - no i Microfilming is recom	of Health showing all is cointments, court cases, uniform as to the information of a limit of the cards - handwrite and typed of the cards - typed of typed of the cards - typed	important actions, , etc. ormation it includes: ttem and typed se-leaf binder - hand pewritten rposes. FILM AND DEPOSIT MICE	HALL

Chief, Bureau of Management

Schedule Authorized as Indicated in Col. 6 by Hall of Records Commission.

Disposal Authorized as Indicated in Col. 6 by Board of Public Works.

1/5/56 Monin S. Daduff

Date Secretary

December 30, 1955

Date

FOR	(P-	4R-RM 1-53)	1A
Hall	of	Recor	de

Commission

3.

ST FOR RECORDS RETENTION (Continuation Sheet)

SCHEDULE

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2.

4.

5. Description of Records
Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity (cubic or linear feet). Show recommended retention period.

6. Recommendation of Hall of Records and Board of Public Works.

2. REPORT OF DIRECTOR TO THE BOARD

Quantity: 31 letter boxes (32 cubic feet)
Dates: 1933 - File Arrangement: Chronological
Annual Accumulation: 6 linear inches

File consists of material prepared by the Director to be presented to the monthly meeting of the State Board of Health. Included in the file are:

Agenda Monthly reports of Bureau Chiefs Correspondence Other documents in support of the agenda

RECOMMENDATION: RETAIN PERMANENTLY

CORRESPONDENCE OF THE DIRECTOR

Quantity: 57 letter-size drawers (114 cubic feet)
Dates: 1912 - File Arrangement: Subject and alphabetical therein
Annual Accumulation: 3 drawers

Article 13, Section 5 of the Annotated Code of 1951 requires the Director to "keep on file... all correspondence relating to the duties of this Board" (of Health). The correspondence which has been retained since 1912 is concerned with the functions of the Department of Health. It is with Federal, State, local and other state agencies, professional, civic and business organizations, doctors, lawyers, hospitals, manufacturers, various committees, etc. The file also contains committee reports and copies of minutes both published and unpublished, and inter-departmental correspondence.

RECOMMENDATION: RETAIN PERMANENTLY.

APPROVED

ED F BEST

Secretary

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